## April 4th, 2016 Mayville City Council

The Mayville City Council met in regular session on April 4<sup>th</sup>, 2016 at 6:05 pm in the council chambers with Mayor Don Moen presiding and the following Aldermen responding to call of the roll: Carlson, Jorgensen, Petersen, O'Brien and Bohnsack. Absent: Meshefski-LaBine. Gail Olstad, Shelia Anderson, Ju'ie Brenna, Kevin Karl, Peter Haugen, Cassie Olson, John & Richelle Mewes and Lynn Slaathaug Moen were also in attendance

Carlson made a motion to approve the Council Minutes from 03-07-16, Hohnsack seconded it, motion carried.

|       | owing April 2016 bills were presented |                             |                              |             |
|-------|---------------------------------------|-----------------------------|------------------------------|-------------|
| 11273 | Aflac                                 | all                         | insurance                    | \$1,297.14  |
| 11274 | American Funds                        | all                         | refirement                   | \$3,060.86  |
| 11275 | Ameripride                            | all                         | misc                         | \$651.86    |
| 11276 | Bank of North Dakota                  | water 19 & 20               | loan payment                 | \$12,700.00 |
| 11316 | Best Western Ramkota Hotel            | water treatment             | travel - Dan & Matt          | \$480.60    |
| 11277 | Black Mountain Software               | all                         | computer support             | \$3,481.00  |
| 11278 | Brittany Bachmeier                    | library                     | salary                       | \$145.00    |
| 11279 | Brudvik Law                           | City Attorney               | legal                        | \$1,227.50  |
| 11280 | Butler                                | armory                      | generator repair             | \$991.94    |
| 11281 | Cardmember Services                   | all                         | misc                         | \$738.31    |
| 11282 | City of Fargo                         | water treatment             | lah tests                    | \$38.00     |
| 11283 | Delbert's Window Cleaning             | City Hall                   | misc                         | \$42.00     |
| 11284 | Emergency Apparatus Maintenance Inc   | Fire dept                   | maint/operation              | \$4,622.35  |
| 11285 | Farmers Union Oil                     | water treatment/water dist  | fuel for vehicles            | \$56.50     |
| 11286 | Ferguson Waterworks                   | water distribution          | repair/maintenance           | \$2,649.16  |
| 11287 | First & Farmers Bank                  | sales tax                   | payloader payment            | \$15,912.25 |
| 11288 | First & Farmers Bank                  | all                         | water collection fee         | \$2.23      |
| 11290 | Gary Winger                           | auditor                     | misc                         | \$110.00    |
| 11291 | Goose River Bank                      | all                         | water collection fee         | \$61.46     |
| 11292 | Great America Copier Lease            | all                         | lease on copier              | \$1,002.99  |
| 11289 | Hannaher's/Gaffeney's                 | library                     | office supplies              | \$123.36    |
| 11293 | Haroldson's                           | all                         | office supplies              | \$515.81    |
| 11294 | Hawkins                               | water treatment             | chemicals                    | \$5,489.61  |
| 11295 | Jeff's Electric                       | City Hall & armory          | repair/maintenance           | \$1,178.13  |
| 11296 | Jet-Way Multiple Services             | Waste Water collection      | maint/operation              | \$1,149.50  |
| 11297 | Lake Agassiz Water Authority          | water treatment             | annual dues                  | \$250.00    |
| 11298 | Matthew Weaver                        | water treatment             | reimbursement for conference | \$115.00    |
| 11299 | MayPort Farmers Co-op                 | all                         | fuel for vehicles            | \$299.47    |
| 11300 | MayPort Hardware Hank                 | armory & streets            | misc & maint/operation       | \$45.84     |
| 11269 | MayPort Insurance                     | all                         | annual premium               | \$19,371.00 |
| 11301 | Mayville State University             | sales tax                   | February's payment           | \$14,699.57 |
| 11302 | Merv Carlson                          | Governing board             | travel                       | \$254.80    |
| 11303 | Millers Fresh Foods                   | city hall & library         | misc/office supplies         | \$69.11     |
| 11304 | MPEDC                                 | sales tax                   | February's payment           | \$4,997.85  |
| 11305 | Napa Auto Parts                       | streets, water treat & dist | maint/operation              | \$96.25     |
| 11307 | ND League of Cities                   | Mayor & Governing<br>Board  | registration fees            | \$320.00    |
| 11311 | ND State Auditor                      | all                         | state audit fee              | \$165.00    |
| 11330 | ND Workforce Safety & Ins             | all                         | workers compensation         | \$6,553.87  |
| 11308 | NDPERS                                | all                         | insurance                    | \$3,523.68  |
| 11309 | Network Center                        | all                         | City computer                | \$209.00    |
| 11310 | Newman Inc                            | streets                     | stop signs                   | \$202.74    |
| 11306 | North Dakota Dept of Transportation   | Reserve/Special             | NDDOT - highway 200          | \$194.01    |

| 11312 | Petty Cash              | auditor & water dept | reimburse petty cash         | \$244.86     |
|-------|-------------------------|----------------------|------------------------------|--------------|
| 11313 | Polar Communications    | auditor & water dept | phones                       | \$60.77      |
| 11272 | Praxair                 | streets              | m-int/operation              | \$20.97      |
| 11314 | Quorum Consulting Group | City Pension         | refirement fee               | \$725.00     |
| 11315 | Ramada Bismarck Hotel   | Governing board      | travel                       | \$90.00      |
| 11317 | Reliance Standard       | all                  | life insurance               | \$189.00     |
| 11318 | Starion Bond Services   | Tiff #25 - Starion   | principal & interest payment | \$156,360.25 |
| 11219 | Traill County Recorder  | Cemetery             | warranty deed                | \$10.00      |
| 11319 | Traill County Treasurer | police               | April's payment              | \$15,649.20  |
| 11320 | Traill County Tribune   | non dept             | annual subscription          | \$36.00      |
| 11321 | Traill County Tribune   | all                  | general & elections          | \$658.08     |
| 11322 | Traill Rural Water      | water treatment      | purchase of raw water        | \$5,188.09   |
| 11323 | Traill Rural Water      | Water 26 pt 1        | debt & reserve               | \$2,330.00   |
| 11324 | Upstart                 | library              | Community Service Projects   | \$168.04     |
| 11325 | USA BlueBook            | water treatment      | chemicals                    | \$504.93     |
| 11326 | Verizon                 | all                  | cell phones                  | \$232.00     |
| 11328 | Waste Management        | sanitation           | garbage & recycling          | \$12,560.56  |
| 11329 | Wigen Companies Inc     | water treatment      | maint/operation              | \$5,966.50   |
| 11327 | WW Goetsch              | water treatment      | maint/operation              | \$600.00     |
| 11331 | Xcel Energy             | all                  | electricity                  | \$13,845.76  |
|       |                         |                      |                              |              |

**REPORT TOTALS** 

\$ 324,534.76

O'Brien moved to pay the bills, a second by Petersen supported the motion, motion carried.

Calendars for April and May were reviewed and discussed. There will not be an Administrative committee on 4/18 prior to the Tax Equalization meeting.

NDLC March Madness was in Bismarck March 8 & 9, 2016. Mayor Moen and Council President Carlson attended. They attended presentations on election law changes, state budgeting changes resulting from recent legislation and ordinances. They anticipate additional cuts for the state budget beyond what we have already cut. The League of Cities is planning a special meeting for Auditors in budgeting in the June time frame and recommend Mayville attends.

Mayor Moen in March included a briefing on how the study was going that Moore Engineering was doing on the water treatment plant (WTP). On March 30th, Moore Engineering met with the Physical Plant Committee and delivered a report that included 7 recommendations for potential improvements. These changes do not address the hardness issue as hardness was not part of the study we commissioned Moore to perform. Should we decide that we really do want to go to softer water, this is not difficult to do technically but, again, there is going to be a cost. We are making plans to present at a Joint Powers Committee meeting. We have opportunity to submit, to the State Water Commission, information regarding projects for which we may ask for cost-share assistance during the 2017-2019 biennium. This must be done by April 22. We have asked Moore Engineering to prepare the appropriate form to submit. I asked them to include everything we think we might want to do. There is no commitment associated with filing this form. Also, there is no guarantee that filing the form will get us grant money. The Study and analysis are available in the Auditor's office for review.

The street lights along ND HWY 200 are in process of being added to the city's service contract and conversion to LED lighting for the City's Street Lights will begin this spring, wooden poles first, metal to follow.

The City of Mayville will hold its Tax Equalization meeting April 18th, 5pm at City Hall.

Spring cleanup will be held for residents May 10th and 11th.

Information from the Traill Rural Water Annual meeting was provided to the Council.

Congratulations to the Water Department on the Safe Drinking Water Act Certificate of Achievement.

Anyone interested in running for Council or Park Board needs to have their paperwork into the Auditor's Office by 4pm 4/11/16.

Mill Levy increase request for Library on the June Ballot is for operating expenses, to meet state and historical requirements and to maintain current staffing and programs. For the last 29 years the library has been fortunate in receiving grants, donations, and support from both local and non-local business and individual monies.

The Auditor's Office and the Planning and Zoning Committee have received a request to rezone an area between the MayPort Coop and Shopko properties for Dollar General. The Sale is contingent on rezoning from ag lands to business general. O'Brien requested that research be done as when he was annexed into the city as the then owner of the property it was to have been rezoned at that time. The Auditor's Office will work with Brudvik Law and the records to research and with Kevin Karl on any further rezoning.

O'Brien made a motion to approve the zoning changes recommended by the Planning and Zoning and issue the conditional use permit. Petersen seconded it for a roll call vote:

An Ordinance to Amend Ordinance Chapter Seventeen Article No. 4 of the Revised Ordinances of 1979 of the City of Mayville By Adding a Portion Thereto Ordinance No. 17-0402

Be it Ordained by the City Council and Mayor of the City of Mayville, North Dakota

<u>Section 1. Amendment.</u> Ordinance No. 17-0402 relating to "Zoning District Maps" which accompany and are made a part of the regulations and ordinance is hereby amended to change "B-G" (Business General), as defined by the 1979 Revised Ordinances of the City of Mayville, as amended, to "I-L" (Industrial Light), as defined by the 1979 Revised Ordinances of the city of Mayville, as amended, the following property:

An area 366' x 70' East of the railroad tracks and West of 2<sup>nd</sup> Ave SE, running parallel to the rail and 2<sup>nd</sup> Ave SE. The South border (approx. 70') is the holdings of Mayport Co-Op and is zoned I-L. The area runs from the South side of East Main Street along 2<sup>nd</sup> Ave SE up to the South side of 1<sup>st</sup> ST SE (366'), all within the City of Mayville, Traill County, North Dakota.

As is depicted on the attached map, which reflects the zoning change to take place on the City of Mayville's Zoning District



April 4th, 2016

Section 2. Time of Taking Effect. This ordinance shall be in full-force and effect from and after its final passage and adoption.

| ATTEST:                                 |            |   |
|-----------------------------------------|------------|---|
| Gail Olstad, City Auditor               |            | - |
| First Reading (Date)<br>Roll Call Vote: | 04-04-2016 |   |

Mayor, City of Mayville

| Yea: O'Brien, Bohnsack, Carlson, Jorgensen, Petersen |
|------------------------------------------------------|
| Nay:                                                 |
| Absent: Meshefski-LaBine                             |
| Second Reading and Final Passage:                    |
| Roll Call Vote:                                      |
| Yea:                                                 |
| Nay:                                                 |
| Absent:                                              |
| Publication Date:                                    |
| Effective Date:                                      |

Carlson made a motion to approve the sale of Lot 1 and the East ½ Lot 2 Block 2, Riverwood addition to Stefan & Shannon Hofer for \$3,500 per the Planning and Zoning committee recommendation and contingent upon approval the Riverwood Subcommittee. Bohnsack seconded the motion and upon a roll call vote the following voted: Yea: O'Brien, Bohnsack, Carlson, Jorgensen, Petersen; Nay: 0; Absent: Meshefski-LaBine.

Gregory & Melissa Mostad offered \$8,000 for Lot 24 and Lot 25, Block 4, Riverwood addition. This offer is tabled until plans are available for review.

John & Richelle Mewes offered \$5,000 for Lot 17 and the West ½ lot 18, Block 4 Riverwood addition. They had questions on ability to build on and by the storm sewer system, would like contacts with the designing engineers to review options. Mewes also requested that the city consider matching costs up to 50% of the \$5,000.00 lot cost/offer toward moving the electrical/storm drain. Offer is tabled to Administrative Committee once cost estimates are received.

O'Brien made a motion to approve the Physical Plant Committee recommendation to purchase the emergency generator for the Riverwood Lift Station. The bid from Caterpillar is for \$42,168 for a 40 kW diesel generator complete package. Petersen seconded the motion and upon a roll call vote the following voted: Yea: Bohnsack, Carlson, Jorgensen, Petersen, and O'Brien; Nay: 0; Absent: Meshefski-LaBine.

Carlson made a motion to authorize Moore Engineering, per the Physical Plant Committee recommendation, to do the work to renew Mayville's inert Landfill Permit. Billing will be on a time and materials basis with an estimated cost of \$15,000. Petersen seconded the motion and upon a roll call vote the following voted: Yea: Carlson, Jorgensen, Petersen, O'Brien, and Bohnsack; Nay: 0; Absent: Meshefski-LaBine.

O'Brien made a motion to commit up to \$35,000.00 of the 2017 Budget to participate with the National Guard's cost sharing program. The Guard's share will pay 1/2 of the cost up to \$20,000.00. The project must be completed prior to May 15<sup>th</sup>, 2017. The Auditor is directed to get an updated cost estimate from the low bidder for the roof repairs and have a completion date of May 15<sup>th</sup>, 2017 in the 2017 contract for work and work with the Guard to secure their portion of the funding. Bohnsack seconded the motion and upon a roll call vote the following voted: Yea: Jorgensen, Petersen, O'Brien, Bohnsack, and Carlson; Nay: 0; Absent: Meshefski-LaBine.

Petersen made a motion to approve the gaming site licenses for the Comet Athletic Club (Tommy's and Stub's) and the Mayport Multipurpose Community and Event Center (Top Hot). Jorgensen seconded the motion and upon a roll call vote the following voted: Yea: Petersen, O'Brien, Bohnsack, Carlson, and Jorgensen; Nay: 0; Absent: Meshefski-LaBine.

Carlson made a motion to approve the annual flood protection ordinances; while a remote issue this year we need these current and in place to work with FEMA.

They may be viewed in the Auditor's Office:

RESOLUTION REAFFIRMING
CITY OF MAYVILLE STANDARDS
FOR STREET DEVELOPMENT AND IMPROVEMENTS

DESIGNATION OF APPLICANT AGENT
DECLARATION NUMBER – FEMA – \_\_\_\_-DR-ND

City of Mayville Emergency declaration

## April 4th, 2016

Bohnsack seconded the motion and upon a roll call vote the following vote 1: Yea: O'Brien, Bohnsack, Carlson, Jorgensen, and Petersen; Nay: 0; Absent: Meshefski-LaBine.

The Auditor's Office approved a liquor license transfer to Stub's for the Fireman's Fundraiser at the Armory.

The Auditor's Office approved a Mayville's Woman Club Raffle 3/23/16.

Carlson made a motion to adjourn, Jorgensen seconded it, motion carried.

Progress on the Library Renovation projects was provided by the architect and Margaret Rice.

Attest:

Gail Olstad Auditor

## Ordinance No. 17-0402

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF MAYVILLE, NORTH DAKOTA, AS ADOPTED IN SECTION 17-0402 OF THE REVISED ORDINANCES OF 1979 OF THE CITY OF MAYVILLE.

Be it Ordained by the City Council and Mayor of the City of Mayville, North Dakota:

SECTION 1. The Official Zoning Map of the City of Mayville, North Dakota as adopted in Section No. 17-0402 of the Revised Ordinances of 1979 of the City of Mayville, North Dakota, is hereby amended as follows:

The district in the following described area shall be and the same is hereby rezoned from B-G (Business General District) to I-L (Industrial Light District):

An area 366' x 70' East of the railroad tracks and West of  $2^{nd}$  Ave SE, running parallel to the rail and  $2^{nd}$  Ave SE. The area runs from the South side of East Main Street along  $2^{nd}$  Ave SE up to the South side of  $1^{st}$  ST SE (366'), all within the City of Mayville, Traill County, North Dakota.

SECTION 2. Amendment of Zoning Map. The proper City Officials are hereby authorized to amend and change the City Zoning Map to correspond thereto.

SECTION 3. Effective Date. This ordinance shall be in full force and effect from and after the date of its final passage and publication.

Don Moen, Mayor / Mayville, North Dakota

| Mayville,                                            |
|------------------------------------------------------|
| ATTEST: Down                                         |
| Gail Olstad, City Auditor                            |
| First Reading (Date)04-04-2016                       |
| Roll Call Vote:                                      |
| Yea: O'Brien, Bohnsack, Carlson, Jorgensen, Petersen |
| Nay:                                                 |
| Absent: Meshefski-LaBine                             |
| Second Reading and Final Passage:05-02-2016          |
| Roll Call Vote:                                      |
| Yea: Petersen, O'Brien, Jorgensen, Bohnsack, Carlson |
| Nay:                                                 |
| Absent: Meshefski-LaBine                             |
| Publication Date: 05-07-16                           |
| Effective Date: 05-07-16                             |